東京大學圖書
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| | | | | |
|---|---|---|---|---|
| | (with Abhisamayālaṃkāra) | | | |
| No 29. | Pañcaviṃśatisāhasrikā-prajñāpāramitā | Paper | 河. | (1) |
| No. 30. | Pañcaviṃśatisāhasrikā-prajñāpāramitā | Paper | 河. | (13) |
| No. 20. | Guṇakāraṇḍavyūha | paper | 河. | (19) |
| No. 60 | Guṇakāraṇḍavyūha (poetical) | paper | 河. | (22) |
| No. 394 | ~~Guṇa~~kāraṇḍavyūha (prosa) | paper | 高 | (23) |
| No 16. | ~~Guṇa~~kāraṇḍavyūha (prose) | paper | 河 | (26) |
| No. 7. | Kāraṇḍavyūha mahāyānasūtrarāja (prose) | paper | 河 | (28) |
| No. 53 | Āryakāraṇḍavyūha (pros | Tālā | 河 | (30) |
| No. 15. | Āryakāraṇḍavyūha (prose) | paper | 河 | (39) |
| No 392 | Āryakāraṇḍavyūha | paper | 高 | (41) |
| No 396 | Āryakāraṇḍavyūha | paper | 高 | (43) |
| No. 400 | Ārya aparimitāyu | paper | 高 | (45) |
| No. 398 | ~~Ārya~~ Aparimitāyu | paper | 高 | (47) |
| No. 397 | Aparimitāyu | paper | 高 | (48) |
| No. 14. | Aparimitāyu | paper | 河. | (49) |
| No. 340 | Nāmasaṅgīti | paper | 河 | (50) |
| No. 495 | Nāmasaṅgīti | paper | 高 | (52) |
| No. 265 | Nāmasaṅgīti | paper | 河 | (54) |
| No 316 | Nāmasaṅgīti (with 7 other Texts) | paper | 河 | (56) |
| No. 494 | Nāmasaṅgīti (with an explanation) | Tālā ~~paper~~ | 高 | (62) |
| No. 342 | Abhidharmakośavyākhyā (不一冊) | paper | 河 | (64) |
| No 514 | bodhicaryāvatāra | Tālā | 高 | (67) |

picture 1. on p. 1b.
1. on p. 475 — 1. on p 2a
1. on p. 476

Begins 1b1.

oṁ namo maitreya-nāthāya |

yā sarvajñatayā nayaty upaśamaśāntaiṣiṇaḥ śrāvakān yā mārgajñatayā jagaddhita-kṛtā(ṃ) lokārtha-saṃpādikā |
sarvākārām idaṃ vadanti munayo viśvaṃ yayā saṃgatā tasmai śrāvaka-bodhisattvagaṇino buddhasya mātre namaḥ ||
= The 1. vers of the Abhisamayālaṃkāra.

~~1–2 are wanting.~~

S. (better than ~~that~~ the next copy) 1

ईयु. (Nepalese character)

No. 29. Paper 474. 9 lines 20 × 5¼ inch. new.

(Abhisamayālaṃkāra prajñāpāramitopadeśa-śāstram)
(Pañcaviṃśatisāhasrikā-prajñāpāramitā)

~~1–2 are wanting.~~

Āryapañcaviṃśatisāhasrikā bhagavatī prajñāpāramitā Abhisamayālaṃkāreṇa saṃśodhitā.

3 b 5. || abhisamayālaṃkāraprajñāpāramitopadeśaśāstre sarvākārajñatādhikāraḥ prathamaḥ samāptaḥ

3 b 7. || abhisamayālaṃkāraprajñāpāramitopadeśaśāstre mārgajñatādhikāro dvitīyaḥ paricchedaḥ

4 a 4. || abhi .... śāstre sarvajñatādhikāras tṛtīyaḥ paricchedaḥ

5 a 9. || abhi .... śāstre sarvākārābhisaṃbodhikāraś caturthaḥ ||.

6 a 6. || abhi ... śāstre 'nupūrvābhisamayādhikāra-ṣaṣṭhaḥ

9. || abhi.... śāstre ekakṣaṇābhisamayādhikāraḥ saptamaḥ

~~The sutra begins~~ 7 a 5. || abhi .... dharmakāyādhikāro 'ṣṭamaḥ

6 || abhisamayālaṃkāran nāma prajñāpāramitopadeśaśāstram samāptam ||

| | | | | |
|---|---|---|---|---|
| | | | A verse introduction. and then. | |
| 7 | b | 5 | bigins | 摩訶般若波羅密 羅什譯 |
| | | | evam mayāśrutam | 大正新修第八巻 |
| 8 | a | 4 | ‖ atha | 217-II-8 |
| 10 | a | 3 | ‖ atha | 218-II-22 |
| 17 | b | 2 | ‖ iti nidānam | 218-III-16. |
| 27 | a | 3 | ‖ iti uktas cittotpādaḥ | 221-II-23 |
| 30 | b | 5 | ‖ iti duḥkhasatyāvavādaḥ ‖ | |
| 20 | a | 5 | ‖ iti pratipattyavavāda ‖ evam ukte | 222-III-8 |
| 31 | a | 4 | ‖ iti samudayasatyāvavādaḥ ‖ | 223-I-14 |
| 31 | b | 1 | ‖ iti nirodhasatyāvavādaḥ ‖ | 223-I-25 |
| 33 | a | 7 | ‖ iti buddharatnāvavādaḥ ‖ punar. | 223-III-20 |
| 37 | a | 1 | ‖ iti dharmaratnāvavādaḥ ‖ eva | 225 I-21 |
| 41 | a | 4. | ‖ iti pratipatsamparigrahāvavādaḥ ‖ | 227-II-8 |
| 43 | b | 2 | ‖ iti pañcacakṣur-avavādaḥ ‖ atra | 228-II-1 |
| 47 | b | 6 | ‖ iti ṣaḍabhijñāvavāda. | 230-II-20 |
| 48 | b | 1 | ‖ iti duḥkhadharmajñānam ‖ | 231-I-21 |
| 61 | a | 3 | ‖ śāriputra ha katham | 233-I-28 |
| 61 | b | 4 | śāriputra āha | 233-II-22 |
| 73 | a | 7 | ‖ iti ādhimātrakṣānter ālambanākāraviśeṣaḥ | |
| | | | --(a 8.) śāriputra āha ‖ katamair | 237-III-14 |
| 74 | b | 2 | ‖ iti mūrdhāgradharmasyālambanākāraviśeṣaḥ | |
| | | | ‖ atha | 238-I-29 |

| | | | | |
|---|---|---|---|---|
| 95 | a | 1 | ‖ atha khalv āyuṣman | 238-II-26 |
| | b | 2. | ‖ iti uṣmagatavikalpasamprayoge 'vidyavikalpaḥ. | |
| | | | iti prathamā grahakavikalpaḥ. | 238-III-25 |
| 77 | a | 4 | ‖ atha | 239-II-18 |
| 82 | a | 3 | ‖ subhūtir āha ‖ ~~katham~~ | 241-I-17 |
| | | | iti uktaṃ nirvedhāṅge caturdvidha. | |
| 83 | a | 9 | ‖ subhūtir āha | 241-III-11 |
| 86 | a | 2 | ‖ subhūtir āha ‖ ~~katham~~ katame bhagavan | 242-III-5 |
| 87 | b | 1 | ‖ ity uktaṃ pratipattyālambanaṃ ‖ subhūtir āha | 243-II-11. |
| 88 | b | 3. | ‖ iti sarvasatvāgratā cittamahatvaṃ | 244-I-17 |
| 89 | b | 6 | ‖ ity uktaḥ pratipatyurddeśaḥ | 244-III-16 |
| 92 | a | 4 | ‖ ity uktā sannāhapratipattiḥ ‖ śāri° | 246 II-11 |
| 93 | b | 8 | ‖ iti anupalambhayogena prasthānaṃ ‖ | 247 I-18 |
| 94 | b | 7 | ‖ ity uktā prasthānapratipattiḥ ‖ o ‖ atha | 247-III-10 |
| 97 | a | 1 | ‖ iti prajñāsambhāraḥ ‖ | 248-III-1 |
| 99 | b | 6 | ‖ iti yuganaddhamārgasambhāraḥ | 249-III-28 |
| 101 | ~~a~~ b | 5 | ‖ iti jñānasambhāraḥ ‖ punar | 251-I-8 |
| 106 | a | 3 | ‖ iti puṇyasambhāraḥ ‖ | 253-II-16 |
| 107 | a | 6 | ‖ punar aparaṃ | 254-I-6 |
| 108 | b | 6 | ‖ punar aparaṃ | 254-III-13 |
| 109 | b | 1 | ‖ punar aparaṃ | 255-I-21 |
| 109 | b | 6 | ‖ punar | 255-II-24 |
| | | | iti mārggasambhāraḥ | |
| 110 | a | 6 | ‖ punar | 256 I-6 |
| 111 | a | 4 | ‖ iti dhāraṇīsambhāraḥ | |

MSS omits v. 265-III-25 ~ 266-II-last.

| | | | | |
|---|---|---|---|---|
| ~~116~~ 117 | a | 3 | ‖ iti bhūmisambhāraḥ ‖ | 259-III-15 |
| 122 | a | 1 | ‖ ity uktā sambhāra-pratipattiḥ ‖ | 261-I-16 |
| 124 | b | 1 | ‖ iti agratāniryyāṇa | |
| 124 | b | 7 | ‖ iti prahāṇaniryyāṇam ‖ | |
| 125 | a | 8 | ‖ ity adhigamaniryyāṇam iti dvividha ~~dha~~ muddeśaniryyāṇam | |
| 126 | a | 9 | ‖ iti samatāniryyāṇam | 262-III-3. |
| 128 | a | 7 | ‖ iti satvārthaniryyāṇam | |
| 129 | a | 8 | ‖ ity anābhoganiryyāṇam. | |
| 130 | b | 7 | ‖ ity ~~a~~tyantaniryyāṇam. | 265-III-13 |
| 130 | b | 9 | ‖ atha | 266-III-4 |
| 131 | b | 7 | ‖ iti prāptiniryyāṇam | 267-I-18. |
| ~~133~~ 135 | b | 6 | । iti prāptiniryyāṇa prāpya prative(?)dhaḥ ‖ | |
| 135 | b | 4 | ‖ iti prāptiniryyāṇai prāpakapratiye(!)dhā ‖ | |
| 140 | a | 5. | ‖ iti prāptiniryyāṇe prāp~~y~~a-prāpaka-samve(?)dha pratibedhaḥ | 270-II-16 |
| 147 | b | 5 | āryyapañcaviṃśatisāhasrikāyām bhagavatyām prajñāpāramitāyām abhisamayālaṃkār~~opadeśa~~ ānusāreṇa saṃśodhitāyām sarvākārajñatādhikāraḥ subhūti parivarttaḥ prathamaḥ ‖. | 273-II-3. |
| 149 | a | 8 | ‖ iti śrāvakamārgasya catuḥ satyālambana ṣoḍaśākāravyavasthāna ‖ | 274-I-12. |
| 153 | b | 3 | ‖ iti pratyekabuddhānāṃ grāhyavikalpaprahāṇam ‖ | 276-I-14 |

| | | | | |
|---|---|---|---|---|
| 156 | a | 6 | atha bhdu śakrasya | 277-I-6 |
| 159 | a | 7 | ‖ iti tatraivāgradharmmagatam ityuktaḥ pratyekabuddhamārgaḥ ‖ atha | 278-II-1 |
| 160 | b | 4. | ‖ iti sānusamśan darśanamārgam avikṛtya duḥkha dharmmajñānakṣāntiḥ | 278-III-20 |
| 163 | a | 9. | ‖ āryyapañcaviṃśatisāhasrikāyām prajñāpāramitāyām abhisamayālamkārānusāreṇa pariśodhitāyā(m) śakraparivartto nāma dvitīyaḥ | 280-I-4 |
| 165 | a | 4. | ‖ iti nirodha dharmma-jñāna-kṣānti ‖ | 280-III-17. |
| 170 | a | 6 | ‖ itij ukto ~~bh~~ bodhisatva-darśana-mārggaḥ ‖ ‖ evam ukte | 282-III-10. |
| 171 | a | 1 | ‖ iti sarvvato damananamanakāritaṃ ‖. ‖atha | 283-I-19. |
| 172 | a | 8 | ‖ evam | 283-III-16 |
| 173 | a | 4 | ‖ iti svārthadhimukti ṛduṛddhi ‖ atha | 284-I-24 |
| 177 | a | 3 | ‖ atha<br>iti svaparārthādhimadhimukti (m)ṛddhu(m)ṛddhi | 285-III-24 |
| 177 | b | 7 | ‖ atha | 286-I-27. |
| 180 | a | 2 | ‖ atha<br>iti svaparārthādhimuktimṛdumadhyā | 287-I-27. |
| 181 | b | 5 | ‖ atha | 288-I-16 |
| 182 | b | 9 | ‖ iti svaparārtha-vimuktir ṛddhi vimātra (!) ‖ śakra | |
| 183 | a | 9 | ‖ iti svaparārthā vimukti madhya mṛddhi | 288-II-19 |
| | | | evam | 288-III-21 |

189 b 6 ‖ atha --- 291-III-26 →

iti svaparārthādhimuktiradhimātramadhyā.
185 a 6 ‖ atha 289-III-8
186 b 5 ‖ stutisatkāraparivartto nāma tṛtīyaḥ atha.
iti parārthādhimuktirmadhyamṛddhī
188 a 8 ‖ punar aparam 290-II-3.
iti parārthādhimuktiradhimātramṛddhī
191 a 7 ‖ atha 291-I-28.
292-II-27
iti prathamāstutimātrā
193 a 6 ‖ punar aparam 293-II-14
194 b 4 ‖ iti tṛtīyāstobhamātrā ‖ ‖ punar 293-III-15.
203 b 8 ‖ iti stutyādi-padārthôpasaṃhāraḥ kṛtaḥ 297-II-17
‖ atha.
210 b 7 ‖ iti traidhātukāparyyāpanna-pariṇāmaḥ atha. 300-II-26
iti adhimātrapuṇyodayapratiśāsanaḥ
212 a 2 ‖ atha. 301-I-3
213. a 3. ‖ iti pariṇāmakāritvaṃ mity uktaḥ pariṇāma-manaskāraḥ ‖ atha.
214 a 7 ‖ ity ukto 'numodanāmanaskāraḥ ‖ ‖ athā° 302-I-18
216 b 4 ‖ subhūtir āha ‖ iti sarvvadharmmānupalambhāthi samayārppaṇā 303-II-16.
217 b 2 ‖ atha. 304-I-18
iti mahārthatety ukto 'bhinirhāraḥ
219 a 1 ‖ atha 304-III-26
220 a 2 ‖ iti dharmavyasanasaṃvarttanakarmma
220 b 8 ‖ iti karmmāvaraṇasya catvāro hetavaḥ
221 a 6 ‖ iti viśuddhisāmānyam ‖
b 5 ‖ iti śrāvakasya kleśāvaraṇa-viśuddhiḥ ‖
8 ‖ iti pratyekabuddhasya jñayāvaraṇaikadeśa viśuddhiḥ ‖

222 b 2 ॥ iti mṛdumṛdumārgaḥ
6 ॥ iti mṛdumadhyamārggaḥ ॥
8 ॥ iti mṛduadhimātrā mārggaḥ ॥ atha 306-II-4.
223 a 3 ॥ iti madhyāmṛdumārggaḥ
8 ॥ iti madhyamadhyāmārgaḥ ॥
b 1 ॥ iti madhyādhimātro mārggaḥ ॥
2 ॥ ity adhimātra mṛdumārggaḥ
4 ॥ ity adhimātre madhyo mārggaḥ ॥
6 ॥ ity ādhimātrādhimātrā mārggaḥ ॥
9 ॥ iti traidhātuka-pratipakṣatva- vamamārggasya.
224 a 5 ॥ iti jñeyajñānadvayasamatā mārggasya.
225 a 4 ॥ iti mārgasya codyaparihārā cittāntar-dvaya-viśuddhi-
bhāvanā- mārgga ity uktā mārgga-jñatā ।
॥ āryya pañcaviṃśati sahasrikāyām bhagavatyām prajñā
pāramitāyām abhisamayālaṃkārānusāreṇa saṃśodhi
tāyām antadvayaviśuddhi-parivartto dvitīyaḥ ॥
307-III-3

漢
(From here is different than 梵.

iti pratipakṣaḥ

226 b 1 atha 307-III-19

ity acintyatvam ity ukto vipakṣapratipakṣo

227 b 8 ॥ subhūtir āha ॥ kārikā 308-II-15
236 a 1. āryyā ... sarvvajñatādhikāra caryyāviśeṣa-parivarttaḥ
tṛtīyaḥ atha 311-II-17
238 b 6 ॥ ity uktā ākārāḥ ॥ ॥ atha. 313-II-4.

iti kṣiprābhisaṃbodhaprayogaḥ
244 a 5. || atha 315.-II-28
ity adhimuktiprayogaḥ || ity uktaḥ prayogaḥ
247 a 3 || atha khalv āyuṣmān 316-III-25.
251 a 2 || iti prajñāpāramitāyā alobhavikalā lobhaviparyyayena
niyatilābhaguṇa ity uktā guṇāḥ 318-II-12.
ity amārgenopāyakauśala
255 a 2. || punar aparaṃ mārgasāntarāyaḥ 320-II-13
ity ayathāviṣayādiṣprhotpādaḥ ||
260 a 4 || punar aparaṃ 322-II-14
261 a 2 | tadyathā 323-I-23.
265 b 1 || iti samyaksambuddhasya tathatāvabodhatatparasaucākhyāna
prajñāpanajñānāni. || atha. 325-II-13.
ity acintyatādiviśeṣenaduḥkhe catvāraḥ kṣaṇāḥ ||
269 b 6. || atha khalv āyuṣmān 328-I-4.
iti samudāgamaviśeṣaṇanirodhe tṛtīyaḥ kṣaṇaḥ
273 a 8 || tadyathā 329-III-7.
iti saṃparigrahaviśeṣeṇa mārge tṛtīyaḥ kṣaṇaḥ
277 a 7. || evam ukte 331-II-9.
283 b 1 || subhūtir āha kiṃgatikās 334-I-3
287 a 2 || atha khalu 334-III-17
iti sarvalokādipratyanīkasvabhāvaḥ
289 a 2. || subhūtir āha 335-II-6
ity ajātisvabhāvaḥ
291 a 8. || atha khalv 336-I-14
295 b 6 || atha 338-I-2
ity ukta nirvedhabhāgīyam ||
298 b 6 || evam ukte 339-I-9.
304 a 3 iti darśanamārggaduḥkhadharmmajñānakṣāntiḥ |
punar 341-II-11
iti darśanamārgasthāvaivarttikalakṣaṇam
308 b 6 || atha 343-III-17?
ity uktaḥ saikṣavaivarttiko gaṇaḥ
315 b 1 || atha khalu. 346-III last.
320 b 2 || atha 349-II-16

ity uktā kṣatraśuddhir anuttarā

321 b 5 || atha 350 - I - 6

325 b 4 || āryyapañcaviṃśatisāhasrikāyāṃ bhagavatyāṃ |
prajñāpāramitāyām abhisamayālaṃ ... sarvvākārā-
bhisaṃbodhādhikāras tathatāparivarttaś caturthaḥ
| punar aparaṃ 351 - III - 9

iti caturtha

339 a 9 || atha khalu śakro devā 355 - III - 14

337 a 1 || atha 357 - I - 9

iti ṣoḍaśī vivṛddhir uktavṛddhiḥ ||

340 a 8 || atha 358 - II - 17.

~~341 a 9 || atha~~ ~~360 - I - 11.~~

iti samastanivṛttipakṣādhiṣṭhāno dvitīyo grāhyavikalpaḥ

342 a 9 || atha khalu 360 - II - 11

354 b 5 || atha khalu 362 - I - 8.

ity uktaṃ mahābodhaṃ saṃpratyayakāraṇaṃ

360 a 2 || atha 364 - I - 29.

362 b 4 || katham 365 - I - 28.

372 a 1 || ity ukta bhāvanā mārggaḥ

iti bhāvanāmārggābhāvavikalpaḥ

374 b 7 || subhūtir āha 373 - I - 10.

iti sāmānyena dvitīyo grāhavikalpopekṣepaḥ ||

380 b 8 || subhūtir āha 375 - II - 21

iti dvayābhāvasaṃmohavikalpa ity ukto navavidho dvitīyagrāhakavikalpaḥ

383 b 1 || evam ukte 377 - I - 4.

iti satvadvayapya - vipratipattiḥ ||

387 b 7 || evam ukte 378 - III - 20

390 a 2 || atha 379 - III - 23

392 b 5 || evam ukte 380 - II - 21

401 a 8 || evam ukte 383 - III - 9

402 b 7 || āryyā ‥ mūrddhnābhisamayādhikāra śikṣā

pariśuddhiparivarttaḥ pañcamaḥ 384-I-28.

409 b 3. āryya pañca -- anupūrvābhisamayādhikāro 'nukramaśi-kṣāparivarttaḥ ṣaṣṭhaḥ evam 386-III-26

iti vipākadharmatāvasthānāgra va
sarvvadharmaikalakṣaṇābhisamayalakṣaṇābhisamayo dvitiyaḥ

414 b 3 || atha khalu 390-I-1.

419 b 7. | āryya -- ekakṣaṇābhisamayādhikāraḥ śikṣāpari samāptiparivarttaḥ saptamaḥ 392-II-10.

427. b 2 katheme 395-II-20

430 b 7 || atha 396 ~~430~~ II-1

433 a 8 || atha 398-I-8.

439 a 3. || subhūtir āha 400-III-20

iti sāṃketikajñānaviśeṣaṇakarmma

446 a 5 || atha 404-II-3.

451 b ~~4~~ 8 || atha 407-II-7

456 a 9 || iti buddhakṣetraviśuddhiniveśanakarmma.

atha
iti bodhyaṅganiveśanakarmma. 409-II-14

460 b 1. || atha khalu 411-II-17.

..... 462 a 9. || iti satyadarśananiveśanakarmma.

412-II-16.

462-469 — 467 a 2 are omitted in 護. → 412-II-18

467a 2 atha khalu ā

469 a 3. || iti nirvastukaviparyyāsajñānniveśana-karmma

471 b 2 || atha — 413-III-9

414-II-24

474. b 9 ‖subhūtir āha 415-II-28
476 a 7. ‖atha khalu ...... ‖iti nirvvāṇanivese karmmaḥ ‖ 416-I-16

‖ity uktāni karmmāṇīty ukto dharmmakāyābhisaṃbodhiḥ
‖idam avocad bhagavān ātmanaso Maitreyapramukhā
bodhisatvā anahāratvāḥ āyuṣmāṃś ca subhūtir
āyusmāṃś ca śāriputra āyuṣmāṃś cānandaḥ śakreś ca
devānām indraḥ sadevamānuṣā suragandharvvaś ca
loko bhagavato bhāṣitam abhyanandann iti.

Āryyapañcaviṃśatisāhasrikāyām bhagavatyām prajñāpāramitā-
yām abhisamayālaṃkārānusāreṇa saṃśodhitāyāṃ
dharmmakāyādhiśikṣā parivartto nāmāṣṭamaḥ
samāptam iti.
ye dharmā hetu ......
‖ oṁ gate 2 pāraṃgate pārasaṃgate bodhisvāhā.
prajñāpāramitām praṇomi muditā so 'ham sadā 'ham
sadāṃ ‖ pāṭhi dānapatir bhavanti bha 17 dṛḍha
karamanaḥ saṃkuru va .... (There is no date
of this copieing.)
There is a paper ~~now, which seems to be~~ too much.

Picture
3. on p. 1. b
3 on p. 2 a
1. on p. 176 a
1. of six buddhas on 179 a
1. on p. 444 b.
1. on p. 451 a
1. on p. 463. a



[illegible] (Nepalese character). Modern.

No. 30. Paper. 526 leaves. 10 lines. 5×19 inch.
with 11 pictures.

Āryapañcaviṃśatisāhasrikā bhagavatī prajñāpāramitā abhisamayālaṃkāreṇa pariśodhitā.

Begins

1 b. ȯṃ namo Maitreyanāthāya ‖ yā sarvvajñatayā nayaty
upaśamaṃ śāntiṣi ---

3 b 4. ‖abhisamayālaṃkāre prajñāpāramitopadeśaśāstre
sarvvākārajñatā 'dhikāraḥ prathamaḥ samāptaḥ.

4 b 1. ‖abhi° ... śāstre mārgajñatādhikāro dvitīyaḥ
paricchedaḥ ‖.

4 b 9 ‖abhi° . sarvajñatādhikāras tṛtīyaḥ pa.

6 a 9. ‖abhi° ... sarvvākārābhisambodhikāras cāturthā
dhyāyaḥ

7 a 10 ‖abhi° --- mūrdhnābhisamayādhikāraḥ paṃcamaḥ

7 b 1. ‖ abhi° --- anupūrvābhisamayādhikāraḥ ṣaṣṭhaḥ.

b 4 ‖ abhi --- ekakṣaṇābhisamayādhikāraḥ saptamaḥ.

8 b 2 ‖ abhi .... dharmakāyādhikāro 'ṣṭamaḥ

8 b 4. Abhisamayālaṁkāre nāma prajñāpāramitopadeśa-
śāstram samāptam 1. kṛtir āryya maitreya
nāthasya

b 4 Here begins praising verse for the sūtra.
~~kṛtir āryya maitreya nātasya~~
nirvvikalpe ....

9 a 3. ‖ evam.....

Begining of the sutra
摩訶般若波羅蜜
羅什譯 大正新脩 第八

9 b 4 atha — 217-II-8

21 a 4 ‖ iti nidānam — 218-III-16

36 a 1 ‖ iti pratipattyāvavādaḥ — 222-III-8

37 a 5 ‖ iti samudayasatyāvavādaḥ ‖ — 223-I-14

44 a 9 ‖ iti dharmaratnāvavādaḥ — 225-I-21

88 a 1 ‖ ity adhimātrakṣāntarālambanākāraviśeṣaḥ — 237-III-14

91 a 3 ‖ iti ūṣmagatavikalpa — 238-III-25

100 a 3 ‖ ity uktaṃ nirveda — 241-III-11

104 b 9 ‖ ity uktaṃ pratipattyālambanam

106 a 4. || iti sarvasatvo mahāgatācitta-mahatvam
112 b 6 || iti anūparabhayogena prasthānam.
113 b 9 || ity uktā prasthānapratipattiḥ.
116 b 5 || iti prajñāsaṃbhāra.
120 a 5 || iti yuganarddha mārgasambhāraḥ
122 b 5 || iti jñāna sabhāraḥ
133 a 1. || iti mārggasaṃbhāraḥ ||
134 a 1 || iti dhāraṇīsaṃbhāraḥ ||
141 a 3 || iti bhūmisaṃbhāraḥ ||
141 b 6 | ity uktā saṃbhārapratipattiḥ ||
150 a 2 || iti prahāṇanirygyāṇaṃ
b 6 || iti dhigamaniryāṇam iti trividhamārddaṇanir-
yyāṇaḥ
157 a 4 || ity antaniryyāṇaṃ ||
168 a 5 || iti prāptiniryyāṇe prāpya-prāpaka-sambandha-prati-
vedhaḥ
176 a 6 āryyapañcaviṃśatisāhasrikāyāṃ bhagavatyāṃ prajñā
pāramitāyām abhisamayālaṃkārānusāreṇa saṃśodhi-
tāyāṃ sarvākārajñatādhikāraḥ subhūtiparivarttaḥ
prathamaḥ
188 b 6 || iti tatraivegrādharmagatamityuktaḥ pratyekabuddha
mārggaḥ

| | | | | |
|---|---|---|---|---|
| 192 | b | 10 | ‖ āryyapañca ---- . śakraparivartto nāma dvitīyaḥ | |
| 200 | b | 3. | ity ukto bodhisattva-darśana-mārggaḥ | |
| 217 | b | 5. | ‖ stūpasatkāraparivartto nāma tṛtīyaḥ ‖ | |
| 224 | a | 9. | ‖ iti prathamātrā ‖ | 293-II-14. ~~224 a~~ |
| 235 | a | 4. | ‖ iti stutyādipadārthopasaṃhāraḥ kṛtaḥ ‖ | |
| 242 | a | 4 | ‖ iti traidhātukāparyyāyapariṇāmaḥ | 304-III-26 |
| 251 | a | 2 | ‖ atha . | |
| 257 | b | 1. | ‖ ārya .... antadvayaviśuddhiparivartto dvitīyaḥ | 307 III-3. |
| 258 | b | 7. | ‖ iti pratipakṣaḥ 1 | |
| 268 | b | 7 | ‖ āryyapa --- sarvvajñatādhikāracaryyāviśeṣa parivarttaḥ tṛtīyaḥ | |
| 277 | a | 5 | ‖ iti kṣiprābhisaṃ~~yoga~~ bodha-prayogaḥ | 313-II-28 |
| 284 | a | 4 | ‖ iti prajñāpāramitāyām a | 318-II-12 |
| 293 | b | 2 | ‖ ity ayathāviṣayādisprhotpādaḥ | 322-III-14 |
| 303 | a | 2 | ‖ ity acintyādiviśeṣeṇa duḥkhe catvāraḥ kṣaṇāḥ | |
| 311 | a | 8 | ‖ iti saṃparigrahaviśeṣeṇa mārgge tṛtīyaḥ | 328-I-4 |
| 322 | a | 2 | ‖ iti sarvvaloka-vipratyanīka svabhāvaḥ | 331-II-9 |
| | | | | 335-II-6. |
| 332 | a | 8 | ‖ ity ukta nirvv(e)dhabhāgīya | 339-I-9. |
| 343 | a | 9 | ‖ iti darśanamārgasthavaivartika lakṣaṇam | 343-III |
| 350 | b | 1 | ‖ ity uktaḥ śaikṣo 'vaivarttiko gaṇaḥ | 346-III-last. |
| 357 | a | 10 | ‖ ity uktā kṣaṇaśuddhir anuttarā | 350-I-6 |
| 361 | b | 5. | āryyapañcaviṃśatisāhasrikāyāṃ bh. pr. abh. | |

sarvvākārābhisaṃbodhādhikāras tathatāparivartta caturthaḥ. 351-III-9
398 a 2. iti ṣoḍaśī vivṛddhir ukta-viddhiḥ 358-II-17
400 b 1 || ity uktaṃ mahābodhau sapratyayakaraṇaṃ 364-I-29
413 a 1. || ity ukta bhāvanāmārggaḥ ||
415 b 6 || iti bhāvanā mārggā bhāva-vikalpaḥ ||. 373-I-10
424 ~~b~~ 3. | iti dvayābhāvasamohavikalpa ity -- 377-I-4
444 a 10. || āryyapañca -- mūrddhābhisamayādhikāre śikṣāpariśuddhiparivarttaḥ pañcamaḥ ||. 384-I-28
450 b 9 || āryya -- ~~ab~~ anupūrvābhisamayādhikāro 'nukrama śikṣāparivarttaḥ 386-III-26
463 a 3. || āryya -- ekalakṣaṇābhisamayādhikāraḥ śikṣāparisamāptiparivarttaḥ saptamaḥ. 392-II-10 ~~463~~
492 a 9 iti sāṃketika jñānaniveśana-karmmaḥ 404-II-3
504 a 3. iti buddha-kṣetraviśuddhiniveśanakarmmaḥ 409-II-14
510 b 8. || iti satyadarśananiveśana karmmaḥ 412-II-16
526 a 4. || āryyapañcaviṃśatisāhasrikāyāṃ bhagavatyāṃ prajñāpāramitāyāṃ abhisamayālaṃkārānusāreṇa saṃśodhitāyāṃ dharmmakāyādhikāraḥ śikṣāparivartto 'ṣṭamaḥ samāptam. iti. ye dharmā --- śubhe.

without date of copying.

526 b. 8. likhitoyaṃ saṃkharāpurimahānagare dharmmacaitya mahāvihāre mūlakṣe[ ] śrī

hye
vajrācārjya (!) bhājudhanavajra ‖ likhitā puri
mahānagare heṇṇa (!) varṇṇa mahāvihāra cchāya
vāhālayā śrīvajrācārjya jñāna o(?)ntasiṃha ‖
kāntipuri mahānagare pãcavarṇṇa mahāvihāre
vasthita śrī vajrācajya ~~sattā~~ satyānanda (?)
śuvaṇṇa --- ri mahānagare hemākrama - mahā
vihāre vasthita śrī vajrācārya (?) balānanda
---- .

३५। (Nepalese character) 16×4½ inch modern.

No 20 Paper. 168 leaves 7 lines samvat 113 date (original text?)

Guṇakāraṇḍavyūha-sūtrarāja (poetical work)

1 a oṁ namaḥ śrī āryyāvalokite(ś)varāya namaḥ ||.

1 b oṁ namo ratna trayāya namaḥ sarvvabuddha-bodhisatvebhyaḥ

oṁ namo lokanāthāya

yaḥ śrīghano mahā-buddhaḥ sarvvalokādhipo jinaḥ

tan nātham śaraṇam gatvā vakṣye lokeśa-sat-kathām |

(all composed in śloka) Names of sections are

10 b 5. iti śrīguṇakāraṇḍavyūha mahāyānasūtra - śrī tri ratnabhajanānuśamsāvadānam prathamadhyāya.

18 a 6. iti śrī .... mahāyānasūtra avicisaṃśoṣaṇadharma rājābhibodhana dvitiya prakaraṇam

29 a 6. iti śrī --- sūtraḥ maheśvarādidevasamutpāda prakaraṇa-tṛtiya ||.

40 a 7 || iti śrī --- sūtra sarvvākāra sarvvasatvaprabodhana saddharmma saṃcāraṇa prakaraṇam ||

(right name vic. Catalogue of C. Bendall 10)

44 b 3. ||iti śrī .... sūtra durdāntadānavaprabodhanabodhicaryyāvatāraṇa prakaraṇam 5.

47 b 2 ||iti śrī... sūtram adhomukhasatvodhāraṇaprakaraṇam 6.

50 a 2. ||iti śrī... sūtra rūpamayībhūmīcatuṣpādapuruṣodhāraṇaprakaraṇam 7.

74 b 4 ||iti śrī... sūtra balisambodhanamārggāvatāraṇa prakaraṇam || (8)

79 a 3. ||iti śrī... sūtre tamondhakārabhūmi yakṣarākṣasaparibodhanasaddharmāvatāraṇa-p(r)akaraṇam (9)

82 b 2 ||iti śrī... sūtre suddhāvāsikasukuṇḍala-devaputraddhāraṇa-prakaraṇa ||. (10)

86 a 1. ||iti śrī... sūtre siṃharadvīparākṣasīparibodhanoddhāraṇaprakaraṇam || (11)

87 a 5. ||iti śrī... sūtre vārāṇasīkṛmikīṭodhāraṇa-prakaraṇam || (12)

90 a 3. ||iti śrī... sūtre māgadhika-satva-prabodhanaddhāraṇa-prakaraṇam (13)

93 a 7. ||iti śrī... sūtre jetārāmaviśvabhuva-darśana-sukhāvatīpratyudgama-prakaraṇam (14)

118 a 5 ||iti śrī... sūtre siṃhala-sārthavāhoddhāraṇa p(r)akaraṇam ||. (15)

149 a 4 ||iti śrī... sūtre sarvvasatvaddhāraṇasambodhimārgasthāpanamaheśvaromādevī sambodhivyākaraṇa-

padeśap(r)akaraṇaṃ (16)
159 a 4. iti śrī ... sūtre – sarvvasattvā-lokasaddharma-
śravaṇotsāhasaṃpramodita-svasvālayapratigama-
yaṃ prakaraṇaṃ ‖ (17)
162 b 4 iti śrī ... sūtre śikṣāsaṃvarasamuddeśa-prakaraṇaṃ
(18)
168 a 5. iti śrī ... sūtre jinaśrīrājaparipṛṣṭā jayaśrīsaṃprabhāṣita
śrīmadāryyāvalokiteśvaraguṇakāraṇḍavyūhasūtrarājaṃ
samāptam
śreyo'stu śostusvasti śrī saṃvat 10013 (=113) pauṣa-
māse kṛṣṇapakṣe pañcamīyāṃ puṇyatīrthe
pūrvvaphālgunī nakṣatre saubhanayo ... siṃharāśi
Candramasi etasmin dine likhitaṃ saṃpūrṇaṃ
iti ‖ śubhaṃ likhitaṃ taramura vihāraya dhaitā
kuṃkṣa śrīvajrasyavita śrīvajrācāryya ratnamānasiṃ
na likhāpita jula śuddhaṃ vāmaśuddhaṃ vāmama
doṣa na diyate śubhaṃ bhūyāt.

There is a leaf of paper more, which belogs to other text.

इ (Nepalese character) -6 $15\frac{1}{4} \times 9\frac{1}{2}$ inch.
No. 60. Paper. 197 leaves. 5 lines. samvat 828.
covered with two wooden boards which are painted with pictures
of Avalokiteśvara and other dieties.
1 has a picture of a buddha.

Guṇakāraṇḍavyūha-sūtarāja. (poetical)

196 b 5. ‖ śrayo'stu samvat 828 kārttikamāse
śuklapakṣe paṃcamyāṃtithau mūlanakṣatre śūlayoge
yathākarmaṃamuhurtte ādityacārasara tucya(?) lāśi
gate sacitra dhanurāśigate candramasi etad dine
likhita saṃpūrṇṇam iti ‖ ‖ lekhakasya ‖ kāntipurī
mahānagare śrī surata śrī mahāvihāvihārādhiṣṭhita
viḍuravaṃśobhavācāryya śrīsarvvānandenêti ‖
‖ yathā dṛṣṭaṃ tathā likhitaṃ .....

| | | | |
|---|---|---|---|
| End of I. 12 b/6 | VII 59 a/5. | XIII 105 a/2 | XIX 196 a/1. |
| II. 22 a/1. | VIII 88 a/5. | XIV 108 b/6 | |
| III. 34 b/5. | IX 93 a/3. | XV 137 a/5 | |
| IV 47 b/5. | X 97 a/1. | XVI 173 b/4 | |
| V 52 b/4. | XI 100 b/5 | XVII 178 a/4 | |
| VI 56 a/4 | XII 102 a/1 | XVIII 189 b/2 | |

高. (kuṭila)

No 394 Paper. 92 leaves 5 lines $12\frac{3}{4} \times 3\frac{1}{4}$ Modern (without date.)

Āryakāraṇḍavyūhamahāyānasūtraratnarājaṃ (prosa)

漢譯 佛說大乘莊嚴寶王經. 大正 No. 1050.

Picture of Avalokiteśvara. on 1. page.

Begins

| | | | | |
|---|---|---|---|---|
| 1 | b | | oṁ namo bhagavate śrī 3 āryāvalokiteśvarāya ॥ bodhisatvāya mahāsatvāya mahākāruṇikāya namaḥ evaṃ mayā śrutam. | 大正新修 |
| 7 | b | 5 | tadā avīcau mahānarake | XX. 48-I-15. |
| ~~15~~ | ~~a~~ | ~~1~~ | ~~॥ idṛśaṃ mayā.~~ | |
| 14 | a | 3. | bhagavān āha ॥ bhūtapūrvam | 49-III-7. |
| 17 | b | 2 | ॥ atha | 50-II-5 |
| 22 | a | 4 | viśvabhū nāma (vic. No. 16. 17 a 2) | 51-II-5. |
| 33 | b | 1 | ॥ atha teṣām | 53 III-18 |
| 48 | b | 2 | ayaṃ kāraṇḍavyūha mahāyānasūtraṃ ratnarājasya prathama atha | 55-III-last. |
| 51 | b | 1 | tad gathā | 57-III-2 |
| (60 | a | 2 | atha | 59-II-14) |
| 61 | b | 4 | atha | 59-III-24. |

69 a 3 || atha sarvvanivaraṇaviṣkambhī 61-II-28

70 a ~~5~~ ~~|| atha~~. || bhagavān āha. 61-III-21.
76 a 4 | atha bhagavān śākyamunis. 63-I-8.
79 a 2 | tadā sarvva 63-II-25.
79 b 2 — as far as ~~the end of the sutra different than that Chinese translation~~ 90-a-1. (= 漢 63-III-4) ye sāṅghike. omitted in the Chinese Text.

The meaning of the missing part. romavivara
In the kūṭāgaras of this Tathāgatavigrahā are sitting. and ~~pred~~ preeching dharma for Jambudvīpakā men (six pāramitā)
There are four mahāsamudra on his right pedāṅguṣṭha.
Buddha says.
~~80~~ 80 b 2. "The avalokiteśvara will come here (Jetavana) to make vyākaraṇa for maheśvara." There light of Avalokiteśvara were seen in Jetavana, they went through Jetavane into Avīci-mahānaraka.
The Avalokiteśvara left Sukhāvatī (81 b 1) and arrived at Jetavana. made conversation with the Buddha. then the maheśvara came to the place. (81 a 1) made salution for Avalokiteśvara and begged

his vyākaraṇa. (82 b 1) Ava. gave it. (he will be a Buddha named Bhaamesvara). The Umādevī begged for her vyākaraṇam, he gave it (she will be Umīśvara tathāgata) The sarvanīvaraṇa viṣkambhī asked Buddha for explanation of Avaloki teśvara's guṇas. But the Buddha said it is impossible for him. (84. a-b). But ^he said^ the Aval. has many samādhi (85 a 4 - 86 a 3) The Buddha relates his former existence. (of Krakucchanda Tathāgata, Samanta bhadra, and Avalokiteśvara). 87b 3; The Buddha was begged and related guṇa of this sūtra.
88 b 3. At the death hour of hearer of this sūtra 12 Buddhas will come to them. .... they will be born in the sukhāvatī lokadhātu.
89 a 2 yoḍā. begins Nandas question.

---

92 a 4. || āryakāraṇḍavyuha-mahāyānasūtra ratnarājaṃ samāptaṃ. ye dharmā....

ことり. (Nepalese character) (very easy to read)
No. 16. Paper. 74. 5 lines. 14×2½ inch. samvat. 918.

Āryyaśrīkaraṇḍavyūhaṃ (nama prosa.
mahāyānaṃ sūtraṃ ratna rājaṃ)

Begins.
ōṃ namo lokanāthāya ‖ bodhisatvāya mahāsatvāya
mahākaruṇikāya ‖ evaṃ mayāśrutam ekasmin

| | | | | |
|---|---|---|---|---|
| 6 | a | 3. | tadavīcau | 大II. XX 48-I-15 (vie No. 394) |
| 10 | b | 3 | bhagavān āha | 49-III-7. |
| 13 | a | 4. | atha ratnapāṇi- bo | 50-II-5 |
| 17 | a | 2. | ‖ athe ratnapāṇir bodhisatvo mahāsatvo .. viśvabhū. | 51-II-5 |
| 26 | a | 4 | ‖ atha teṣāṃ bodhi= | 53-III-18 |
| 33 | b | 4 | ‖ ayaṃ kāraṇḍavyūha-mahāyāna-sūtra-ratnarājasya prathamo nirvyūha (!) | 55-III-last. |
| 40 | a | 1. | tad yathā pi nāma | 57-III-2 |
| 48 | a | 4. | ‖ atho sarvvavaraṇaviṣkambhī | 59-III-24 |
| 54 | a | 3 | ‖ katha bhagavān uthe -- | 61-II-28. |
| 55 | a | 2 | ‖ bhagavān āha ‖. | 61-III-21 |
| 59 | b | 2 | ‖ atha bhagavān śākya | 63-I-8. |

71 b 3 | tadā sarva 63-II-25.
72 a 4 || āryyakāraṇḍavyūhaṃ nāma mahāyānaṃ
sūtraṃ ratnarājaṃ samāptaṃ || ye dharmā—
|| samvat 913. ....

folio 73 74 (numbered 1. 2). are salu[ta]tion.

河 (kuṭila)

No. 7. Paper. (Black, written with gold sand).

~~[illegible]~~ 84 leaves (number begins from 103). 5 lines.

two wooden cover with relief. of Śākyamuni, avalokiteśvara 18 X 3 inch.

and other ~~two~~ one figure. The first cover has a picture of avalokiteśvara with two worshippers. samvat 722 (!).

Kāraṇḍavyūha mahāyāna sūtrarāja. (prosa)

| | | | |
|---|---|---|---|
| 103 | a | | shows end of other sūtra. |
| | b | | oṁ namaḥ āryāvalokiteśvarāya ‖ |
| | | | evam mayā śrutam ... vic. No. 16. |
| 108 | b | 3 | sannipatitāni abhūvan \| yadā ... tadā. |
| 114 | a | 3. | bhagavān āha \| bhūtapūrvam |
| 117 | a | 1 | atha ratna. |
| 120 | b | 5 | atha ratnapāṇi |
| 129 | b | 1. | \| atha teṣām |
| 137 | a | 5 | ‖ ayam kāraṇḍavyūhasya mahāyānasūtra-ratnarājasya prathamo niryūhaḥ ‖ |
| 144 | b | 5. | \| tad yathā 'pi nāma |
| 154 | a | 2 | \| atha |
| 160 | b | 5 | \| atha bhagavān āha) |
| 162 | a | 1 | iti kulaputra |
| 168 | a | 3. | atha bhagavān śākya |
| 170 | b | last. | tadā sarva |

183 b 2. ‖āryyakāraṇḍavyūha mahāyānasūtraratnarājasya (?)
samāptam ‖ye dharmā.

183 b 5 begins with white ink. the reason of writing this sūtra.

185 b 1. śrayostu samvat 722 (?)

best one but washed out with water.

5. lines. 15 X 2 inch.

ता.

Tālē (Nepalese ch.)

No. 53. (inclusive in (the box of) No. 341 ( nāmasaṅgīti)

1–59. ~~Guṇa~~ ārya kāraṇḍa-vyūha.
59–72 nāmasaṅgīti.
72–84. vasudhārānāmāṣṭottara śataka.

Samvat 639.

~~Guṇa~~ Ārya kāraṇḍa-vyūha.

comparing with No 16.

1 b 1 oṁ namaḥ sarvabuddha-bodhisatvebhyaḥ ‖ oṁ namaḥ śrīmad āryāvalokiteśvarāya ‖ evaṃ mayā śrutam. 1 e/1
5 ‖ pṛthivī 2 a/2
2 z, varalocana 2 a/2.
y. ‖ sahasra bhujena gandhe 2 b – 3.
z. ‖ pariśo~~dh~~dhita 3 a – 4.
3 x. maṇiprabhā nāma 3 a–4
y. ‖ rathābhirūḍhe 3 b–5.
z ‖ śatākāra 4 a–5.
4. z padmaśriyā nāma 4 b–1.
y. evaṃ pramukhai 5 a–2.
z. ‖ viduṣajanaparisevitā 5 b–2
5 x nāma kinnara 5 b–2

| | | | |
|---|---|---|---|
| | y. | । yadā sanni | 6-a-3 |
| | z. | । dvāra.kaṇsthe | 6 b-3. |
| 6 | x. | laṇbitāni । a | 6 b-3. |
| | y. | । yasyāṃ prākāra | 7a-4. |
| | z. | । atha te yamapālapuruṣā | 7b-5. |
| 7. | x | ⊏ bhiṇḍīpālī | 7b-5. |
| | y. | upasaṇkramya bha | 8a-5 last, |
| | z. | । nirvvāṇa-mārgo | 9a-1. |
| 8 | x | °mucchāṣaṇakorāya | 9a-1 |
| | y | yadāvalokite | 9b-1 |
| | z. | । tesatpuru | 10a-2. |
| 9 | x | ṣā । ye caṭita | 10a-2 |
| | y. | । bhagavān āhe | 10-b/3. |
| | z. | ॥ īdṛśaṃ | 11 a/5 |
| 10 | x | । ⎯⎯⎯ । vipaśyinastathā | 11 a/5. |
| | y | । atha tasminn eva parṣadi Ra | 12 a/1. |
| | z. | । karya nimittāni | 12 b/2. |
| 11 | x | bhagavān āhe | 12 b/3 |
| | y. | bhagavataḥ pādau śirasā | 13 a/4 |
| | z. | siṃhavyāghra | 14 a/1 |
| 12 | x | । ⎯⎯⎯ । aśvamahiṣā | 14 a/1 |
| | y. | prāgeva bodhisatva | 14 b/2. |
| | z | yāvat avalo | 15 a/4 |

| | | | |
|---|---|---|---|
| 13 | x. | satvasya dṛdha | 15 a/4 |
| | y | \|varuṇavaineya | 15 b/5. |
| | z. | asurakoṭīniyutaśata | 16 b/1 |
| 14 | x | vasanti sma \| tatra | 16 b/1 |
| | y. | \| tad apy atikramya viśvakarma | 17 16 a/2 |
| | z. | anusmaranti \|mūrcyati | 17 b/4 |
| 15 | x | \|———\| yam pratyanubhavāmaḥ | 17 b/5 |
| | y. | \|anāthānāṃ mātāpitṛ | 18 – b/1 |
| | z. | mahāntarāśim niṣpā | 19 – a/4 |
| 16 | x | \|—\| śakyaṃ kulaputra | 19 a/4. |
| | y. | \| atha balir asure | 19 b/5. |
| | z. | \|anyāni ca ratnapū | 20 b/2 |
| 17 | x | °nekāni | 20 b/2. |
| | y. | teṣāṃ kṣatriyāṇāṃ | 21 a/5 |
| | z | yāvantaṃ te sva .— | 22 a/1 |
| 18 | x | te rājānaḥ | 22 a/2. |
| | y. | \|āgacchantu bhagavantā ānuyataṃ | 22 b/3 |
| | z. | bhiṣabhakṣaṇaṃ \| dvīpadāni | 23 – a/5 |
| 19 | x | °ritāni tṛtīyaṃ | 23 a/5. |
| | y | \|sarvvajña śirasi | 24 a/1 |
| | z. | \|tena tasya dharmā | 24 b/3. |
| 20 | x | °sahasramūlyaṃ | 24 b/3. |
| | y | \| kiṃ mayā pāparatena | 25 a/5 |

z | atha se avalokiteśvaraṃ 26 a/1

21 x °yāmy aham 26 a/2

y | divyāni kalpavṛkṣāṇi 26 b/3

z. | sa tair yakṣa 27 a/3

22 x ye siṃhāsane 27 a/5

y tatra vihāre stūpa 27 b/4

z. | teṣāñ ca keya 28 a/5

23. x. mukhā bhavanti 28 a/5

y ākāśe 'ntarhitaḥ | 29 a/1

z. | atha devaputra e 29 b/2

24 x | ▭ | bhūmiramaṇīyā 29 b/3

y bhajasva asmākaṃ 30 a/4

z. | tadā bhramara-rūpa 31 a/1

25. y. x nāyamānaṃ ta 31 a/1

y | atha te māgadhā 31 b/3

z. cakravartinaḥ sapta 32 a/5

26 x ḥ | tadyathā hastiratna cakraratnaṃ aśva 32 a/5

y. | eṣa kulaputrāvaloki 33 a/1

z. | atha te parṣadā 33 b/4

27 x. ▭ | | idaṃ kāraṇḍavyūhamahāyānasūtraratna
rājasya prathamo niryūhaḥ || 33 b/4

y. (names of samādhi's are more than in No 16.

| | | | |
|---|---|---|---|
| 28 | x | □ samādhiḥ buddhivisphukano | 34 b/2 |
| | y. | । karuṇakhāra evam āha | 35 a/2 |
| | z. | puruṣaṃ gṛhītvā svakasvakaṃ. | 35 b/3 |
| 29 | x. | veśanaṃ pratyudgatāḥ | 35 b/3 |
| | y | upagṛhya anuvica | 36 a/4 |
| | z. | । asti devabālāha | 36 b/5 |
| 30 | x | vabālāho nāma aśva | 36 b/5. |
| | y. | dhārayanti keeit. | 37 b/1 |
| | z. | tābhiḥ rākṣasībhiḥ | 38 – a/2 |
| 31 | x | °stvaṃ dṛṣṭas te | 38 – a/3 |
| | y. | । tadāhaṃ tūṣṇī-bhāvena. | 38 – b/4 |
| | z. | kilakilāyamāno | 39 – a/5 |
| 32 | x | □ karuṇakaruṇair | 39 b/1 |
| | y. | । tadyathāpi nāma | 40 a/2. |
| | z. | । rūpyamayāni | 40 b/3. |
| 33. | x | upacitāni tādṛśāni | 40 b/3 |
| | y | । teṣāṃ divya-rasa | 41 – a/4 |
| | z. | । sādhu sādhu | 41 b/5. |
| 34. | x | īdṛkaṃ prati | 42 – a/1 |
| | y. | । atha | 42 – b/1 |
| | z | . prāg eva | 43 a/3 |
| 35. | x | °tyāyaṃ kula | 43 a/4 |
| | y | । kataine kāle bha | 43 b/4 |

(Drop of a of abhihīna)



z cāmṛtavindau romavivare 44 b/1

36 x. kāni vimāna 44 b/1

y. | ratnāvatinya 45 a/1

z. | vīryapāramitā 45 b/2

37. x sāṃkathām ku 45 b/3.

y. bodhisatvasya 46 a/4.

z. iti bhagavan kecit. 47 a/1

38 x 49 a/1

y. viśvāmitvā ca sādhu 47 b/2.

z. | jātijarāmaraṇa-duḥkha-priyaviprayogādi bhihīna
bhavanti 48 i/3.

39. x cintyāya 48 a/3.

y. anekāni 48 b/5.

z | na tu kulaputra 49 - b/2.

40 x. tepa ~~a(?)~~ da kṣarūvidyā 49 - b/2.

y. ekaikāni phalāni gaṇayitum 50 a/2.

z. tasya parvata rājasya 50 b/3.

41 x °taḥ puruṣo bhavet 50 b/4

y. | na tu kulaputra 51 a/4

z lokadhātūpasaṃkrāntaḥ 52 a/1

42 x °sitāni me anekāni 52 a/1

y. madhya-maṇḍale 'sya 52 b/2.

z | athavā śraddhedhi muktasya 53 a/3

| | | | |
|---|---|---|---|
| 43 | x | °vā mayā na śra | 53 a/3 |
| | y. | °va saṃcalitā | 53 b/4 |
| | z. | skaṃdhasahasrāṇi | 54 a/5 |
| 44. | x | nti \| paramāṇu | 54 a/5. |
| | y | \|ya imāṃ ṣaḍ a | 55 a/1 |
| | z. | \|atha sarvva | 55 b/2 |
| 45. | x | °tvo anekair bodhi | 55 b/3 |
| | y. | sa tena dṛṣṭaḥ | 56 a/3. |
| | z. | mā tvaṃ kulaputra | 56 b/3 |
| 46. | x | vimārṣā kleśo | 56 b/4 |
| | y. | \|\|atha sa dharmma-bhāṇakas | 57 a/5 |
| | z, | praṇamaste kṛtāñjalipuṭā | 57 b.5 - last. |
| 47 | x | prāgeva | 58 a/1 |
| | y. | durlabhasyaivanāma | 58 b/1 |
| | z. | \|ime ca samādhayaḥ sarvvanīvaraṇaviṣkaṃbhinā bodhisatvena | 59 a/2. |
| 48 | x | °tilabdhāḥ | 59 a/2 |
| | y | \|atha bhagavāṃ śākya | 59 b/2 |
| | z. | \| praviṣṭā ca ṣaḍakṣa | 60 a/3 |
| 49 | x | °m anusmaranti | 60 a/3 |
| | y. | \|vādhate na ca teṣāṃ sāṃsārikair duḥkhair hi | 60 b/4 |
| | z. | praṇidhāyo bhimukhaṃ smṛti | 61 - a/4. |
| 50 | | missing. | |

| | | | |
|---|---|---|---|
| 51 | x. | ṇi yāvat paśyanti | 62 a/last |
| | y. | āgacchati kulaputra | 63 a/1. |
| | z. | saṃdṛśyate \| īdṛśa je | 63 b/1 |
| 52 | x | °tavane | 63 b/1. |
| | y. | \| yaccha kulaputra avalokite | 64 a/2 |
| | z. | \|\| namas to | 64 b/3. |
| 53 | x | valokiteśvarāya | 64 b/3. |
| | y. | \| āgato bhagavann aval | 65 a/4 |
| | z. | \| natu kulaputrāve | 66 a/1 |
| 54. | x | °tvarya mahāsatvavye śakyaṃ mayā | 66 a/1 |
| | y. | dvādaśa-gaṅgānadī | 66 b/1 |
| | z. | \| vajrakukṣināma | 67 a/2 |
| 55. | x | [ ] dhiḥ \| nirvvāṇa | 67 a/2 |
| | y. | samādhiṃ samāpede \| yadā | 67 b/3. |
| | z | satvaḥ sarvvaromavi | 68 a/3. |
| 56 | x | varāṃ | 68 a/4. |
| | y. | \| atha sarvvanī | 68 b/5 |
| | z | dvādaśa tathāgatā upa | 69 b/1 |
| 57. | x | laputra mā bheṣī tvayā kāraṇḍa | 69 b/1. |
| | y. | \| na ca vijñapti caturthaṃ dātavyaṃ na·cāntara jñapti | 70 a/2 |
| | z. | \| te kūrmma-makare | 70 b/3. |
| 58 | x | sāṃghikaṃ tilataṇḍule | 70 b/3. |

y. tatas teṣāṃ karma karmavaśāt 71 9/4

z. sāṃghikaṃ vastuṃ agni 71 b/4

59 x. kaṃ vastropamaṃ sāṃghikā bhagavatā śikṣyā(?) [ksā] 71 a/5.

a4 Ⅲ. ārya kāraṇḍa vyūhaṃ nāma mahāyāna sūtraṃ
ratnarājaṃ samāptaṃ ||.
ye dharmā ---- || deyadharma śubhavo(?) 'yaṃ
śākya bhikṣu śrīpūrṇṇa siṃhasya saparivārāṇāṃ
jñānapālaṃ prāptum ||.

उग. (Nepalese character)

No 15. Paper. 106 leaves. 6 lines. $6\frac{1}{2} \times 3\frac{1}{4}$ inch. saṃvat 948.
written roughly | 918

## Āryakāraṇḍavyūha-mahāyāna-sūtraṃ

compare with No 16.

Begins.

16. oṃ namo bhagavate 'valokiteśvarāya ‖ evaṃ mayā śrutaṃ

8 7 1. tadāvīcau
16 a 1. bhagavānāha ‖ bhūtapūrvvaṃ
19 b 6. atha ratnapāṇi-
24 a 5. atha ratnapāṇi-
36 b 5 atha teṣāṃ bo.
48 a 3. ‖ ayaṃ kāraṇḍavyūhasya mahāyānasūtraṃ ratna
rājaṃ prathamo niryyūhaḥ ‖
58 b 4 tadyathāpi nāma
80 b 6 athasarvvaṇīvaraṇa
80 a 1 atha ...
81 a 5. bhagavān āha
88 b 2 ‖ atha bhagavān śākyamuni
91 b 5 tadā sarvvaṇi

106 b. 3. āryyakāraṇḍavyūhasya mahāyānasya sūtraṃ
ratna-rājam samāpta. ‖ ye dharmmā ity ādi ‖
saṃvat 9~~4(?)~~8 [918] miti caitra ~~[illegible]~~ śuklajahnuse
saṃpūrṇṇayā dhājula ‖ likhitam kyāthavāhāra
pāratmā karasi habhavo yāju ☐ ‖ śuddha aśuddhajina
masi yājitadoṣamadujula śutha.

高

(Kuṭila)
No. 392. Paper 105 leaves. 5 lines. 4½ × 2¼ inch. samvat 804.
written carefully.
Paper 93–105 are damaged probably by rat.

Āryakāraṇḍavyūha-mahāyāna-sūtraṃ

Begins

1 b ⊏ oṃ namaḥ śrī āryyāvalokiteśvarā bodhisatvāye
mahāsatvāya mahākāruṇikāya ॥
evaṃ mayā
8 a 3 tadā 'vicaṃ mahā
15 a 2. bhagavān āha ॥ bhūta.
18 b 1 atha ratna
23 a 5. atha ratna
35 b 1 atha teṣāṃ
45 b 2. । idaṃ kāraṇḍavyūha-mahāyānasūtra ratnarāja(sya) eya
prathamo niryūhaḥ
54 b 5 tad yathāpi nāma
67 a 1 atha sarvvaṇī
76 a 2 atha --- kathaṃ
77 b 1. bhagavān āha
84 b 4 atha bhagavān śākya
88 a 4 ' tadā sarvvaṇī

104 a | 4 ‖ āryakāraṇḍavyūha-mahāyāna-sūtraṃ ratnarājaṃ
samāptaḥ ‖ o ‖ ye dharmā --- ‖ deyaṃ dharma 'yaṃ
parvana mahāyāna yā it ~~yalem~~ paṇa mayā ---
--- 105 a 4. ‖ saṃvat 904 mādhyāmāsya śukla ---
---105 b 2 likhitaṃ i ganavahici ṣaḍakṣarī
mahāvihāre vasthita bhikṣā cārjya devana likhyāpitaṃ
yādṛśaṃ pustakaṃ dṛṣṭvā tādṛśaṃ likhitaṃ
mayā । ya viśuddhamaśuddhaṃ vā svadharmī ya (!)
paṇḍita guṇiskaṇa ‖ śubha-maṅgalaṃ bhavantu
sarvadā.

馬 (Nepalese character)

No. 396. Paper. 102 leaves 5 lines. 10×3 inch. samvat 951. (date of the original Text?)

written very roughly.

folio 54. 104. 105. (omitted by numbering) red number is correct.
(omitted by numbering)

Ārya kāraṇḍavyūha - mahāyāna - sūtram.

Begins..

1 a (middle part)
oṁ namaḥ śrī āryyāvalokiteśvarāya namaḥ ||
(with red ink. → kolamviha nāma pustaka.

1 b. oṁ namaḥ āryyāvalokṛ(!)teśvalāya namaḥ ||
evam mayā śrutam ekasmin.

9 b 3 tadā avīcau

17 b 5 bhagavān āha || bhūtapūrvam

22 a 2 atha ratnapāṇi

28 a 2. atha ratnapāṇi

42 b 5 atha teṣām

~~58~~

56 a 1. idam kāraṇḍavyūhasya mahāyānasūtrarājasya
prathamo niryūha

66 b 4. tad yathāpi nāma.

80 a 9 stha sanivaraṇa

90 a 2 atha ... kathaṃ

91 b 9. bhagavān āha ‖ asti

100 a 2 atha bhagavāṃ śākya

106 a 3 tadā sarva

125 a 2 ‖ āryakāraṇḍavyūhamahāyana sūtra-ratna-rājaṃ
samāptaṃ ‖ ‖ yye dharmā
‖ palamam elighatanāthaṃ padmahastam jaṭādharaṃ
śrī āryyāvalokiteśvalaṃ vande haṃ kālasevunātha
karunātha saṃbhavaṃ amoghapāśaṃ nāmāṇā
lokaṇāthaṃ namā namāmehaṃ ‖ śubhasavat 951 (date of writing.)

b 5 ‖ savaṭ 985 two lines from here are written so roughly
that the meaning can not be traised.

高 (Kuṭila)

No. 400. Paper 15 leaves. 5 lines. $8\frac{1}{2} \times 3$ inch. samvat. 812.

vide Konow's edition in
Manuscript remains p. 297

C140
346

Ārya aparimitāyu mahāyāna-sūtram

Begins

1 b 1. oṁ namo śrī āryavalokiteśvarāya ‖ oṁ namaḥ
sarvvabuddha-bodhisatvabhyeḥ ‖
evaṃ mayā śrutam ....

14. b 1 ārya aparimitāyumahāyānasūtraṃ samāptaḥ ‖
ye dharmā ....‖ deyaṃ dharmmo 'yaṃ pravara
mahāyānina paramopāsaka . para(ca?)madhā
rmika . vajrācārye śrī sukhadevapramukhādināṃ
ja dartta puṇya bhavata । cārya pā☐ yamātā
pitṛ-pūrvvagamanaṃ kṛtvā sakara-satva-rāśe
'nuttarasaṃmyaksaṃbodhiphalaṃ prāpnayantu ।
svasti mahārājādhirāja parameśvara-paramabhaḍḍhā
rakasya śrī śrī jayatu pālendra-malladeva prabhutha
kulasya vijaya-rājya dānapati śrī [ā] su
15 a 1 varṇṇapanāli mahānagale . thahi titora . maitrai-

pura-matāvihāre uttaradise gṛhāvasthita srīvajrācārya
subhadeva utrāyaṃthahlāsa nāma. mahāsiddhatum
i [illegible] coḍhāvarasa pūnnacittajāyarapāva(?). ह
aparimitādhāranidayakājaro ॥ svastu samvata
812 śrāvaṇa māse kṛṣṇapakṣa ekodaśam tyāyanti tho
mṛgasira nakṣatra harkhana joge yathā karuṇa
muhutra supravārāsra karkkata rāsigate
savitri vṛkharāsite candramasi etat dine rikhitaṃ
miti ॥ o

馬 (Nepalese charaters)

No. 398. Paper 12 leaves 5 lines $11\frac{1}{4} \times 3$ inch modern.

Aparāmitāyu-mahāyāna sūtraṃ

Begins

1 b oṁ namo bhagavatya aparāmitāyai ||
evaṃ mayā . . . .

12 b 2. ||·āryya aparamitāyū nāma mahā yāna sūtraṃ
samāpta || śubha || śubhaṃ bhū (?) trāta ||.
without any date.

蔦 ( Nepalese character )

No. 397. Paper. 14 leaves 6 lines 7 x 2 3/4 inch samvat 991

Blackpaper with gold letters.
1. a side has a picture of a Buddha.
the 2. paper is missing.

Aparimitāyurmahāyānasūtram.

Begins
oṁ namo buddhāyaḥ ‖ oṁ namo śrī āryyāvalokite
śvarāya. ‖ evaṃ mayā
the end of 1.
mañjuśrī kumālabhūtam āma (Konow. 297. 5.)
the 2. paper is wanting.
Beginning of 3.
°s tathāgatasya nāmāṣṭottaraśatam (Konow 301. 4).

15 b 2. iti śrī āryya aparimitāyu nāma mahāyāna sūtram
parisamāptaḥ ‖. ye dharmā ityādi ‖ śubhasamvat.
991 iti .....

河

(Nepalese character)

No. 14. Paper 10 leaves. 6 lines. 7×3 inch. modern.

Uparimitāyur nāma mahāyānasūtraṃ.

Begins

1 b 1 oṁ namo sarvabuddhabodhisatvebhya ||
evaṃ mayā śrutam ekasmin samaye

10 a 5. āryyaparimitāyur nāma mahāyāna-sūtraṃ
samāpta || ❘ ye dharmā tyādi. ||
here ends the ~~sutra~~. manuscript.
without date.

ज्ञ (Nepalese character)

No. 340. Paper. 21 leaves 5 lines 9½×3 inch. modern, without any date.

Nāmasaṅgīti

Begins:

1-b oṁ namo śrī vajrasatvāya ॥ oṁ namo śrīmamju
nāthāya ॥ ॥ atha nāmasaṃgīti likhyate ॥
atha vajradhara śrīmān - - - - .

3 a 5. ॥ adhyasanāgāthā ṣoḍaśa ॥ 8
4 a 2 ॥ prativacanagāthāṣaṭ ॥ ०
4 a 4 ॥ ṣaṭ kulāvalāṃkanagāthā dvaya ॥ ० ॥.
4 b 3. ॥ māyājālābhisaṃbodhikarmagāthā tisraḥ ॥.
6 a 4. ॥ vajadhātumahāmaṇḍalagāthā caturddaśaḥ ॥ ० ।
9 a 1. ॥ suviśuddha-dharmma-dhātu-jñāna-gāthā ~~yā~~ pañca
viśati ॥ ० ॥
10 a 3. ādaśajñānagāthā yā dānasāddhadaśa ॥ ० ॥
14 b 4. ॥ pratyavekṣaṇā jñānagāthā dvācatvāriṃśattamaḥ ।० ॥
17 b 3. ॥ samatā jñānagāthā catuviśati ॥ ० ॥
19 a 5 ॥ kṛtyānuṣṭhānagāthā ~~yam~~ paṃcadaśaḥ ॥ ० ॥
20 a 1. ॥ iti paṃca tathāgatastutigāthā paṃcaḥ ॥

28 b 5. || upasaṃhāragāthā paṃca || ° ||
āryyamāyājāla-ṣaḍaśa-sāhasrikāyā mahāyogatantranta
pātisamādhijāla-paṭalādbhagavantas tathāga
śākyamuni bhāṣita bhagavato mañjuśrī-jñāna
satvasya paramārtha nāmasaṃgītī parisamāptaḥ
|| || || ° || jayajaya sujaya sadā
sālaṃ śubha || ° || su || bha ||:

西 (Nepalese character).

No. 495. Paper 30 leaves. 5 lines. $9\frac{1}{4} \times 2\frac{1}{4}$ inch. modern.

(Black paper with gold letter)

## Nāmasaṅgīti.

Begins

1 b. oṁ namaḥ ‖ śrī mañjunā[m]thāya :‖
atha vajradharaśrīmān ---
4 a 3. adhyeṣaṇājñānagāthā ṣodaśa ‖.
5 a 2. prativacanagāthā ṣaṭ ‖.
5 b 1 ṣaṭ kulāvalokanagāthā dve ‖
6 a 2. māyājālābhisaṃbodhikarmma-gathā triśa ‖
8 b 1. vajradhātumahāmaṇḍala-gāthā catundaśa ‖.
12 b 3. śuviśuddha-dharmma-dhātu jñānagāthā pañcaviṃsati ‖
14 a 5. ādarśanajñānagāthāṇadāsa rāddho daśa ‖
21 a 3. ‖pratyavyaikṣaṇājñānagāthā dvā catvārinsataḥ
25 a 2. samantājñānagāthā catu viśatiḥ ‖.
27 b 1. kṛtyānuṣṭhānajñānagathā pañcadaśa ‖.
28 a 1. ‖ iti pañcatathāgatastutigātha pañca ‖
29 b 2 ‖ iti upasaṃhāragāthā pañca.
āryya mayā --- 30. nāmasaṅgi (?) ti pari samāptaḥ

|| śubhaṃ ye dharmmā ... | śubhaṃ ||.

ऊण (Kuṭila)

No 265. Paper 54 leaves. 5 lines. 8.3/4 × 3 inch. modern.
picture 1 b. 2a.

Nāmasaṅgīti. {with a translation into Nepalese ??}

1

Begins

1 a pātāranam namaskārayādhanataya thathiṃśca (?)
vara ☐ śceradulabha śrī śākyamuni bhagavānam
āgya ..... .

1 b oṁ namo mañju-nāthāya ‖ .
7 b 4. adhyesanā jñānagāthāṃ ṣodaśa ‖.
9 b 4. ‖ prativacanagāthāṃ ṣaṭ
10 b 3. ṣaṭkulāvalokanegāthāṃ dve ‖.
11 b 3. ‖ māyājālābhisaṃbodhi karmagāthā tris ‖.
16 a 4. ‖ vajradhātumahāmaṇḍalagāthāṃ caturddaśa ‖.
23 b 5. ‖ suviśu(?)ddhadharmadhātu jñānagāthāṃ pañca
viṃśati ।
26 b 4. ādaśajñānagāthā .....
38 b 5. pratyakṣanājñānagāthāṃ catvāriṃśata.
46 a 1. samantājñānagāthā catuviṃśati ‖.
50 a 5. kṛtyānuṣṭhānagāthā pañcadaśa ‖
52 a 1. ‖ iti pañca tathāgatastuti gāthāṃ pañca

54 a 5. || iti upasaṃhāragāthā ṣaṭ ||.
āryyamāyā ... nāmasaṃgītiparisamāpta ||.

Is it to be inserted?

to be investigated afterwards



३१७ Paper (kuṭila) T. 149.

No 316 , 28 leaves 5 lines. $10\frac{1}{2} \times 2\frac{1}{8}$ inch.

Black paper with gold letter. ~~without date~~

samvat 800.

Contents

1. Nāmasaṅgīti 1-13a,3.
2. [āryaśrī] vasudhārā nāma (ma)ntrottaraśataka 13a,3 - 14b,4.
3. āryamahāḍākā jravidāraṇo nāma dhāraṇī hṛdaya-prahṛdaya mūla mantraṃ 14b,4 - 16b,1
4. [arya] gaṇa[ga] pati hṛdayaṃ 16b,1. - 17, b,5
5. arya uṣṇīṣavijayā nāma dhāraṇī 17,b,5 - 20a,1.
6. ārya parṇṇaśavarī praśamati nāma dhāraṇī. 20a,1. - 21a-1.
7. ārya mārīci nāma dhāraṇī 21a,1 - 22a,4.
8. ārya grahamātṛkā nāma dhāraṇī 22a,4 - 27-a,5.

27b1.

ye dharmmā .... ॥deyaṃ dharmma .... 2. ॥svastiśrī
matpaśupati calanakamala dhalidha sarita sāroraṃ
(or sāroru)ha śrīman mānyaś carīṣṭa devatā
balarabdha-prasāda dipyamāna mānonnata lavi
kūrati □□ haru madhva janapāresvara (?) mahārāja
ka

dhirāja rājendra sakararāja cakrādhiśvara śrī śrī
jayanṛpendra malla<u>va</u>(?)raśata <u>ṣṭāna</u> (?) kadevānāṃ
sanāsamrla vijayinaṃ prabhṛthākūratya(?) vijaya
rājya ‖ ० ‖ dānapati kāsti maṇḍapa-mahānagare
citamaṇḍari tora □ mañjuśrīnaka mahāvihāvasthita.
naniyetā jāvacche gṛhāst □ in pitā gyānacandra
mātā dhavana tasya prathamaputra dhanadeva, dutiye
putra rahnacandra. tasya dhanadevasya kantā
herati tasya dhanadeva(ka)sya pathamaputra dhana-
cchuriḍha, tasya rahnacandrasya bhāryyā jayamuni.
pathamaputra sujadhana. ‖ icchāna dayakājuro ‖
० ‖ atha paradeśabhākhā dānapati dhanadeva
uttrāpaccha sadha(?) cīvat tasya mahāprakṣānti
------ (28a. 4.) saṃvat 800 kāttikā māsya
śuklapakṣe taeyo dasyāntithau aruninakṣatre
—.. śrī 3 nāmasaṃgīti saptavāra saṃpuṇṇana
si deliyāḍhājuro ‖ ------.

1. nāmasaṅgīti

Begins,
hṛ (?) ‖ oṃ namo mañjunāthāya ‖ atha vajradhara
śrīmān ....

[stamp]

59-61. 巻末

two are omitted. }

2 b 1. adhyesanā gāthā ṣodaśaḥ ॥.
3 a 4. māyā jālābhisaṃbodhikammagāthās tiśraḥ ॥ ०
4 a 3. ॥ vajradhātumahāmaṇḍālagāthā caturdaśaḥ ॥ ० ॥
6 a 1. śuviśuddha dharmadhātujñānagāthāḥ pañcaviṃśati ॥
6 b 2. ādarśajñānagāthāḥ yādonaśāddha daśaḥ ॥
9 a 5. ॥ pratyavekṣaṇājñānagāthāḥ dvācātvāliṃśat ॥
11 a 1. ॥ samatājñānagāthāḥ śvantuviṃśatiḥ ॥ ०
12 a 2. ॥ kṛtyāna jñānagāthāpañcadaśaḥ ॥ ०
a 5. ॥ iti pañca tathāgata-jñānastutigāthāḥ pañcaḥ ॥
13 a 1 ॥ iti upasaṃhāragāthāḥ ॥ ॥ āryamāyā ——
nāmasaṃgīti(h)parisamā(p)ta) ॥ ० ॥ ye dharmā - - - .

## 2. Vasudhārānāmastotrottaraśataka

13 a 3. oṃ namo bhagavatyai āryaśrīvasundhārāyai ॥
divyarūpī surūpiś ca saumya-rūpi varu pradā
vasundharī vasundharī ca vasu śrī śrī karivarā
dhalanī dhāraṇī dhātā śaraṇyā bhakti - - - - .
14 b 2. sapta-jātismaro bhavet ॥ priyaś cādeya vākaś ca rūpavān
priyadarśanī । viprakṣatriya kuleṣu adeyam upajāyate
śrā(?)ntabhūmīśvaro prāpto । yaś cāprāpta sukhāvatiṃ
॥ ० ॥ āryaśrīvasudhārā nāma nāma uttaraśatakaṃ
bu(d)dha-bhāṣitaṃ samāptaḥ ॥

| 類 | 番 | 書名 |
| --- | --- | --- |
| | | 3. Mahāvājravidāraṇa - dhāraṇī |
| 14 b | 4. | oṁ namo bhagavatyai ārya vajravidāraṇyai ॥ namo buddhāya ॥ evaṃ mayā śrutam ekasmin samaye bhagavān । Vajreṣu viharati sma । sarvva-śalilaṃ vajramayaṃ adhiṣṭhāya vajrapāṇiś ca buddhānubhāvena vajra-samādhi-samāpannaṃ । ...... |
| 15 a | 4. | imāṃ mantra-mahāvaraṃ sarvva-buddhānubhāvāya yakṣendro Vajrapāṇiḥ prabhāṣata ॥ namo ratnatrayāya namoḥ candravajrapāṇaye-mahāyakṣa-senāpataya ॥ tadyathā ॥ oṁ ---- |
| 16 b | 1. | ārya mahāvājravidāraṇo nāma dhāraṇī hṛdaya-prahṛdaya-mūla-mantraṃ samāpta ॥ |
| | | 4. Gaṇapati hṛdaya. |
| 16 b | 1. | oṁ namo ratnatrayāya namo gaṇapatihṛdayāyai ॥ evaṃ mayā śrutam ek. sa. bhagavān rā(?)jagṛhe ...vi gṛdhakuṭa-parvvate, mahatī bhikṣu saṃghena sārdhaṃ ... bhagavān āyuṣmān Ānandam āmantrayate sma. "ya kaḥ cit kulaputro Ānanda imāni gaṇapati-hṛdayāṇī(!) dhārayiṣyanti (?) vācayiṣyanti... tasya sarvvāṇī kāryāṇī siddhāni bhaviṣyanti ॥ oṁ namo -- |

17 a 4. idaṃ tu ānanda gaṇapatihṛdayānī | eka(ḥ) ś cit kulaputro vā kuladuhitā vā ... benefits of this dhāraṇī.

b 4 || idam avocad bhagavān ... devamānuṣyāsuragandharva loko bhagavato bhāṣitam abhyanandan iti ||.

ārya-gaṇapati-hṛdayaṃ samāpta || ○ |

### 5. Uṣṇīṣavijaya-dhāraṇī

17 b 5 || oṃ namo bhagavatyai āryoṣṇīṣa-vijayā-yai || evaṃ mayā śrutam e. s. bhagavān | sukhāvatyāṃ sarvva dharmma-saṃgīti mahā-guhya prasādo bhaviṣyati (!?) bhavane viharati sma || sukho prati dh(?) to bhagavān Amitābha-tathaga says to Avalokiteśvara. "santi kulaputro vā duḥkhitān satvān nānā vyādhi pari pīḍitān alpāyuṣkān ... hitāya sukhāya imāṃ sarva-tathāgato (?) ṣṇīṣa-vijayā nāma dhāraṇi --- parebhyaś ca vistareṇa saṃprabāśa ___ | atha Avalokiteśvara salutes A. Buddha and ~~asks~~ begs for showing the mantra. then A. Buddha enters into the samādhi, ~~samantāvalokita~~ śrī. and shows the dhāraṇī

19 a 5 || iyaṃ sā kulaputra sarvvatathāgatoṣṇīṣa-vijaya nāma dhāla(!) nī

| 類 | 番 | 書名 |
|---|---|---|
| 20 | a 1. | parimukto bhavati śūrāpurathaṃ (?) sampanno bhabati ||○|| ārya (u)ṣṇīṣavijaya nāma dhāraṇī samāptaḥ || |
| 20 | a 1 | 6. Parṇṇaśavarīpraśamana-dhāraṇī |
| | | oṃ namo bhagavatyai āryaparṇṇaśāvarīs tārāyai || namo ratnatrayāya || salution to Amitābha, Avalokiteśvara, and Sthāmaprāpta. |
| | a 9 | vāmanetvāṃ namaḥ syāmi vānasya (?) bhagavati piśāci parṇṇaśavari pāśapalāśu dhāraṇī ... |
| 21 | a 1 | || ārya parṇṇaśavarīpraśamanī nāma dhāraṇī samāpta || ○ | |
| | | 7. Marīci-dhāraṇī |
| 21 | a 1 | oṃ namo bhagavatyai ārya-mārīcī devatāyai || evaṃ mayā śrutam. e. s. bhagavān śrāvastyāṃ viharati sma Jetavane anā... bodhisattvair mā(ha)satvaiḥ || tatra khalu bhagavān bhikṣum āmantrayate sma. asti bhikṣavo mārācī nāma devatā yā sā sūrya-candramasām (or som) pulato(!) 'nugacchati || sā na dṛ~~p~~śyate na gṛhyate ... yo 'pi tasyāḥ bhikṣavo mārīci nāma devatāyāṃ nāma |

| 類 | 番 | 書名 |
|---|---|---|

jānāti so 'pi na dṛśyate na gṛhyate .... 21 b 1. ‖ so 'haṃ bhikṣavo mārīci-nāma-devatāyāṃ nāma jānāti ahaṃ api na dṛśyate no gṛhṇjya(?) ... na śastro vaśam upagacchati ‖ imāni mantra-padāni bhagavati ‖ tad yathā ‖ ...

22 a 4. ‖ ārya-mārīci nāma-dhāraṇī samāpta ‖.

## 8 Graha mātṛkā - dhāraṇī.

22 a 4. oṃ namo bhagavatyai āryagrahamātṛkāyai ‖ evaṃ mayā śrutam ekasmin samaye bh. Aḍakavatyāṃ mahā-nagaryām --- siṃhāsanena viharati sma. ‖ anekabodhi satva-śatasahasrai ‖ tad yathā ‖ Vajrapāṇi ... 23 a 2. evaṃ pramukha. bodhisatva. sar(?)vaiḥ parivṛtaḥ pul(for ?) askṛto dharmam deśayati sma ‖ 23 a 4 ‖ atha khalu bhagavān ‖ Vajrapāṇis tapatkha-maṇḍalam --- praṇamya pulato niṣadya svarga ... vajraparyaṅkam āpūrya nayat. Vajrāñjali kṛtvā ... 23 b 1. bhagavantam etad avocat. 23 b 3. ‖ bhagavān āha ‖ sādhu .. 24 a 2. ‖ atha khalu bh. Śākyamunis tathāgato svahṛdayāt karuṇāvikrimndri trānāma labdhvā niścārya ‖ grāhānāṃ mūrdhni praveśayati sma ‖ atha tatkṣaṇād eva sarvva-grahā ādityādayo utthāya (?) bhagavantam Śākyamuni[ṃ] (ṃ) tathāgatam ... sarvvapūjābhiḥ pūjayitvā praṇamya ... bhagavantam evam āhu ‖

anugṛhītā vayam bhagavatā ... tad paśyantu bhagavān tad dharmaparyāyaṃ yena (?) vayaṃ sāmagrī bhūtvā dharmmaparyāyaṃ dharma-bhāṇakasya rakṣāṃ kuryāmaḥ ..... ‖ 24 b 1. atha khalu bh. Śā. tathāgato grahānāṃ pūjāṃ mantrāś ca bhāṣate sma. yathā 'nukramma varṇṇabhedena diśāś copadiśāś ca gandha-maṇḍalakaṃ kṛtvā how to make maṇḍala.

26 a 3. ‖ atha khalu Śā. ta. punar api grahamātṛkā nāma dhāraṇī bhāṣate sma. ‖ namo ....

26 b 5 ‖ imāni. how to say mantra. and its benefits.

27 a 3 ‖ atha te grahā ādityādayo bhagavati sādhu bhavānn iti kṛtvā tahitā atbhūvat (?) idaṃ avocat bhagavān[n] āttamanā atta(l)ca bhikṣavo ... bhāṣitam abhi(a)nandan iti ‖ ārya-graha-mātṛkā nāma dhāraṇī samāptā.

(Nepalese character)

No. 494. Palm-leaf. 32 leaves. 5 lines. 6½ × 1¾ inch.
(Every leaf is different in its size and form) ~~(without any date)~~ samvat 953.

Nāmasaṅgīti and its ~~good~~ benefit. (an explanation on)

Begins

1 b. oṁ namo mañjunāthāya athavajradharaḥ ....

3 a 4. adhyeṣaṇājñānagāthā ṣoḍaśaḥ

4 a 1. prativacanagāthā ṣaṭ ||

4a 4. ṣaṭkulāvalokanagāthā dva →

4 b 2. māyājālābhisaṃbodhikramagāthās tisra ||

6 a 3. vajradhātu mahāmaṇḍala-gāthā caturdaśaḥ ||

9 a 1. suviśuddhadharmadhātujñānagāthā pañcaviṃśati ||

10 a 2. ādeśajñānagāthā ?yādonaśārddhadaśaḥ ||

15 a 1. pratyavekṣajñānagāthādvā catvāriṃśat ||

17 a 5. || samatājñānagāthā caturvviśatiḥ ||

19 a 2. || kṛtyānuṣṭhānajñā (na) gāthā pañcadaśaḥ ||6||

19 b 9. || tathāgatastutigāthā pañca ||

|| iyam asau vajrapāṇe as far as.

31 a 1. |analpakalpāna parinirvvāṇadharmmā sarvva satvānām anuttaradharmmadeśako 'dhiṣṭhitadaśa dik saddharmma-dundubhir dharmarāja iti |

ṣaṣṭhamacakrasyeyamanusaṃsātatyadānyemi
tāni   it is a declaration of the profit of nāmasaṅgīti.
from 31 a  , begins
oṃ sarvvadha etc. upasaṃhāragāthāpaṃca.
32 a  1. āryamāyā jālā .... nāmasaṅgītiparisamāpta.
ye dharmā -- . । deya dharmmā ....
śreyo 'stu samvat 953. .... ॥subham astu sarvva
jagatāṃ ॥.

न्या. (Nepalese ch. Rutilal: ...) modern.

No. 342. Paper 170 leaves. 5 lines. $10\frac{1}{2} \times 3\frac{3}{4}$ ind.

Sphuṭārthā
Abhidharmakośavyākhyā (by Yaśomitra)
Dhātunirdeśa prathamakośasthāna only.

Begins.
oṁ namo mārabalaprathamāya ‖ mahābalojñānasamādhi-
danto yaḥ paṁjaraṁ jatma (read janma) mayaṁ
vidāryya ‖ .......

| | | | |
|---|---|---|---|
| 13 b | 3. | abhidharmakośam. | Look after Note book. P. 5.-10. |
| 17 b | 2. | kim arthaṁ. | |
| 20 b | 2. | ‖ sāsravānāsravā | |
| 34 b | 2 | evam asaṃskṛtasyā | |
| 38 b | 2 | ta eva punaḥ | |
| 41 a | 4 | rūpam iti rupa | |
| 43 b | 2 | rūpaṃ dvividheti | |
| 50 b | 3. | anekakathā | |
| 58 b | 2. | bhūtāni | |
| 60 a | 3. | pravacane pṛthivī | |
| 64 b | 1. | ‖ indriyā | |
| 68 b. | 1 | vijñānaṃ | |

| | | | |
|---|---|---|---|
| 69 | ~~68~~ b | 5 | ṣaṇṇām ananta. |
| 72 | b | 4. | samāsata tu |
| 74 | a | 2 | jātigocara |
| 75 | b | 5 | rāśyadvāre |
| 86 | b | 4 | kiṃ punaḥ |
| 88 | a | 4. | na tāvad eṣve . |
| 91 | a | 1. | paṃca varttamāna |
| 92 | b | 3. | kathaṃ viśeṣa |
| 94 | a | 1. | yeṣāṃ vākya-bhāvaṃ |
| 94 | b | 5 | śāstra |
| 95 | b | 5. | ye 'py |
| 102 | b | 1 | ya ime tatra |
| 104 | a | 3. | sanidarśa |
| 108 | b | 4 | kāmadhātu |
| 114 | a | 5 | sāsrava |
| 116 | a | 4. | katham avikalpa |
| 117 | b | 5 | sapta |
| 119 | a | 1 | spaṣṭavya dvi |
| 122 | b | 5 | tulayatīti |
| 125 | b | 2 | pañcādhyātma |
| 135 | b | 4. | dvādaśā |
| 141 | a | 3. | darśanaheyā iti |
| 145 | b | 2 | cakṣuṣ ca dharma |

152 b 5. ubhābhyām api
158 a 2 | āśuvṛttyā
160 b 2 tadvikāra
163 a 3. na nāyasyā
167 a 3. samāpta
169 b 3. || ity ācāryya yaśomitrakṛtau sphuṭārthāyām
abhidharma koṣcvyākhyāyāṃ · dhātunirdeśo nāmo
prathama kośasthānam samāptaḥ
nepālavarṣe rasavāṇaratne māse vāhu
dhavale ca pakṣe gaurīti thaubhe ca
samudravāne viśvādinando likhadharmma
kośaṃ || |

The last paper would be a leaf of a different sutra(?).

馬 ( Siddhānta. Kuṭila 1-4124 y)

No. 514. Palm-leave. 60 leaves. 10¼ × 2 inch.

lines 5

Bodhicaryāvatāra

1

Begins ( Numbers are written following to that of De la Vallée Poussin )

1. x.

z buddhānubhāvena (5).

2 x sadā

z yasyānusaṃśonamitāṃ uvāca maitra (14).

3 vanting.

4 x. teṇa buddha (27)

b5. ॥ iti bodhicaryāvatāre bodhicittānuśaṃsaḥ prathamaḥ paricchedaḥ ।  ॥ tat citta.

5
6 } missing.
7
8

9 x trātāra (47)

b5. adyaiva (59).

10 x bhayaṃ (60)

b1. bodhicaryāvadāne pāpadeśanāpariccheda dvitīyaḥ ||
z jagat || (5)
11 x ||evaṃ sarvvam idam (6)
z dāsā (15)
12 x °veyaṃ sarva (15)
z saddharme (31). Journal and Text of the Buddhist Text Society of India
13 x. kṣura (31)
a3. ||bodhicaryāvatāre bodhicittaparigraho nāma tṛtīyaḥ paricchedaḥ
z. ||ekasyāpi hi (10)
14. x ti bhavet (10)
z nātaḥ parā (23)
15 x prāpya (23)
z mativeśa (35)
16 x tasmān na (36)
z kveśa (46)
17 x 'go me kevalaṃ (46)
a4. bodhicaryāvatāre bodhicittāpramādo nāma caturtha parichedaḥ
z. |ada (9)
18 x °ridra (9)
z 'pramāda (21)
19 x. kāyajīvita (22)

niṣphalo
19 z ~~tyajjīvita~~ (35)
20 x kadācana (35)
z ‖ anunītaṃ (48)
21 x °kam manaḥ (48)
z. | amedhyaghaṭitaṃ (61)
22 x tāvat (62)
z. ‖ subhāṣiteṣu (75)
23 x °rayet | puṇya (75)
z | dharmaṃ ni(r)gaurave (88)
24 x sthena śiro (88)
z. ‖ pāraṃ paryena (101)
25 x. °tvārtha (101)
b2. bodhicaryāvatāre saṃprajanyarakṣaṇaḥ pañcama paricchedaḥ
z | pūjayety athe (4).
26 x caineṣu samāśrita (4)
z. ‖ se ci sve śoṇe (17)
27. x °taṃ dṛṣṭvā (17)
z. yaḥ pūrvavat (30)
28 x taṃ | tasya (30)
z. tac chastram (43)
29 x °raṇam | tena (43)
z ‖ varamadyaiva (56)

30 z. °raṃ | yasmāc (56)
z | sarve karmmaparāyattāḥ (68)
31 x ham atra (68)
z. | satkāram itvaraṃ (81)
32 x yat tvayā (82)
z. | paraḥ kila (94).
33 missing.
34 x °pā(?,)ttaṃ tasmād (108)
z mahājakāriṣv (120)
35 x kalyāṇam (120)
z. ||kupitaḥ) kiṃ (181)
36 x rommane syena (131)
a3. bodhicaryāvatāre kṣāntipāramitā paricchedaḥ ṣaṣṭhaḥ
z | śokavega (434. no. 347)
37 x. °rāśān (434) ^tatal^
z. || etat tam (447)
38 x °dhanaṃ | 447)
z. || guṇāmaya (460 Poussin 35)
39 x bahavaḥ (460 Poussin 35).
z. tasmāt kāryaḥ (471 Pou. 46)
40
41 } missing.
42

| | | |
|---|---|---|
| 43. | | missing. |
| 44. | x. | praśaṃsa (521) |
| | z. | andhāna pratipannasya (534). |
| 45. | x | caturbhiḥ (535) |
| | z. | rāhāra (547) |
| 46 | x. | vibhūṣanaiḥ (547) |
| | z. | \| vakṣame (559) |
| 47. | x. | dhyamayam (559) |
| | z. | \| yātijarjavena (570) |
| 48 | x | °riśāntāḥ (570) |
| | z. | \| kalahāyōsa (582) |
| 49 | x | °karacandana (583) |
| | z. | \|\| aham eva (595) |
| 50 | x | °va tadā (595) |
| | z. | \|\| atyāsād anyadī (608) |
| 51 | x | °kre śanitra (608) |
| | z | \| ratnatrasya (619) |
| 52 | x | °m ātmanam icched (620) |
| | z. | \|\| tasmāt svaduḥkha (632) |
| 53 | x | °ra-dukha-śamanāya ca. (632) |
| | z | \|\| cchādyerai ? (645) |
| 54 | x | no bhavet (645). |
| | z. | \|\| anyenāpi (658). |

55 x. °ta (?) yāsyaiva (658)
z ‖ asyaivaṃ (671)
56. missing.
57 x °jñāṃ duḥkha (683. 1 of Ch. 19).
y z ‖ buddho 'pi (696)
58 x °py ucchidyate na hi (696)
z ‖ vastvāśrayeṇa (710).
59. x yāvat taṃ katham (710)
z. | tatva-siddhaṃ (723)
60 x °gamaḥ, yasmāt (723)
z. ‖ kleśajñayā (kṣa?) (737)
61 x sarvajñatā (737)
z. ‖ acetanaś ca (751)
62
63
64 } missing.
65
66
67 x te| sarvasya (816)
z. ‖ nābhāvasya (829)
68 x °rapi tad avasthaḥ (829)
z. | tatraiva satya balatā (841)
69 x. °trāpi (842)

63. bodhicaryāvatāre prajñāpāramitā paricchedo navamaḥ.
z | bodhisatva sukhaprāptam (852)
70 x. t || yāvanto (853)
z āryātāya (864)
71 x. bhayamaya (864)
z. | yena kā (n) yena (876)
72 x °yena sidhyantu (876)
z || pakṣibhyaḥ (890)
73 x °kṣebhyo (890)
z. || pratyeka (901).

There are three leaves more (without number), which are not traced by me.

Here ends our manuscript.